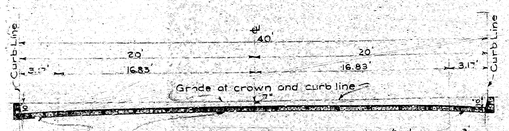
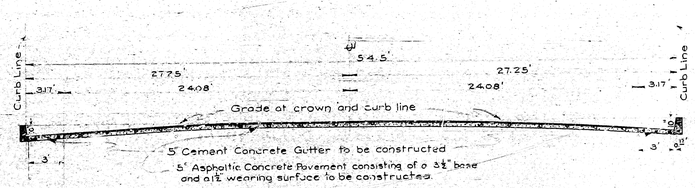
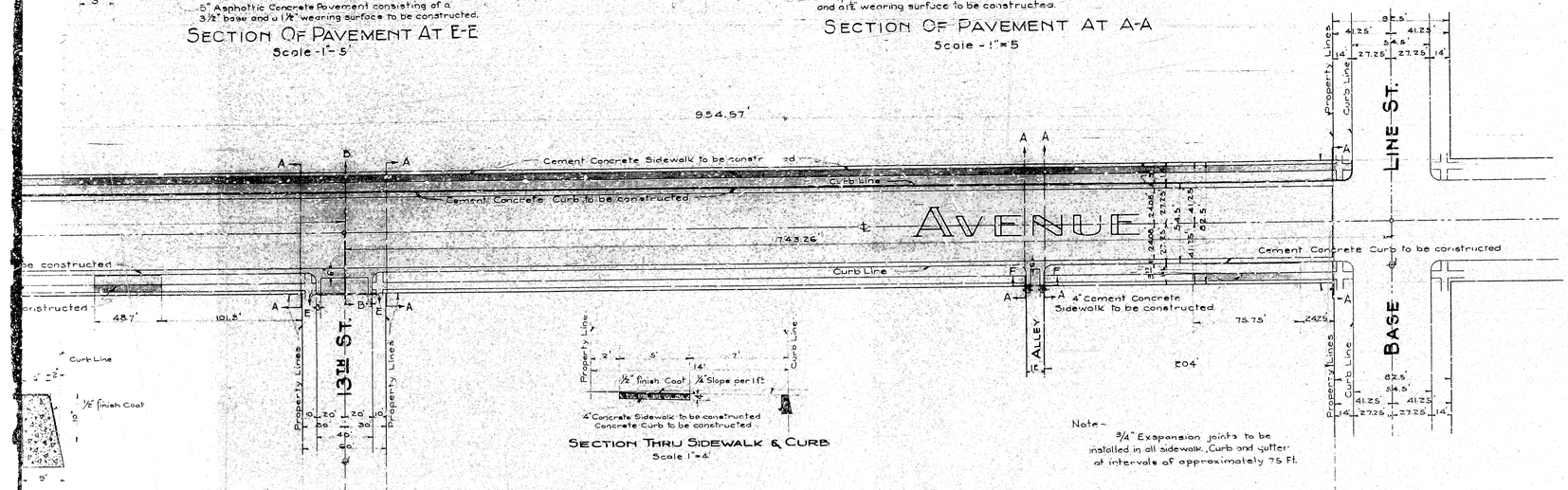



SECTION OF PAVEMENT AT E-E
Scale - 1" = 5'




SECTION OF PAVEMENT AT A-A
Scale - 1" = 5



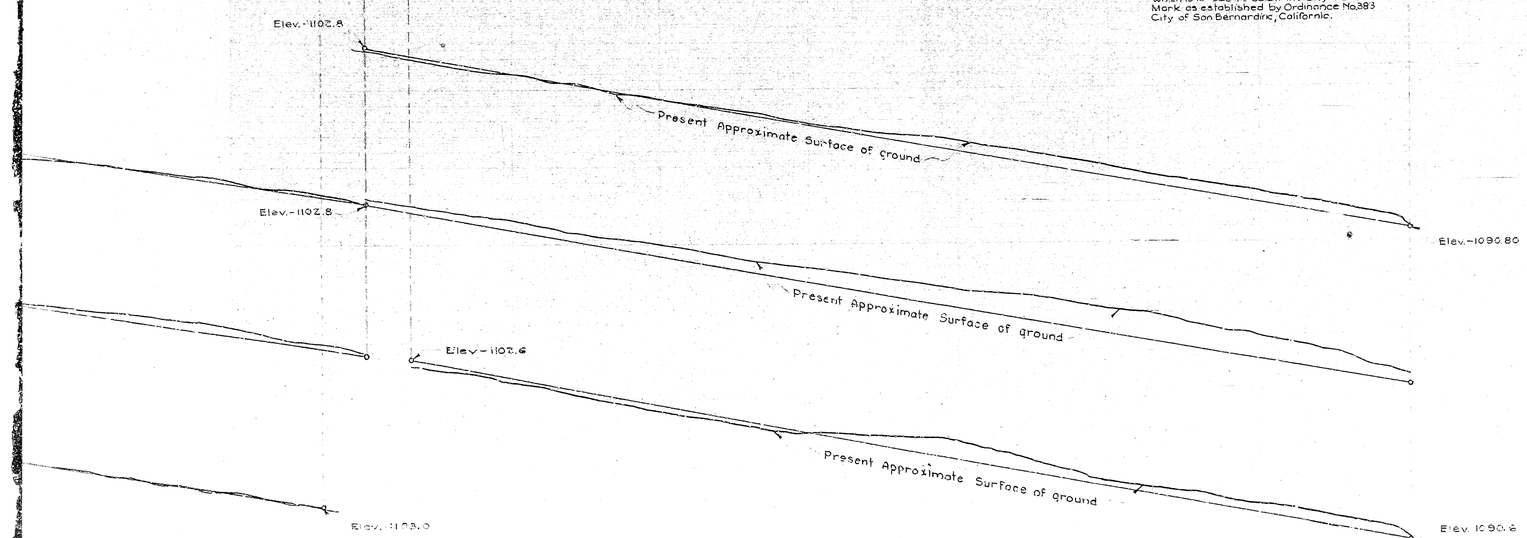
SECTION
Scale 1" = 1'




SECTION THRU SIDEWALK & CURB
Scale 1" = 4'

Note -
¾" Expansion joints to be installed in all sidewalk, Curb and gutter at intervals of approximately 75 ft.

NOTE -
All elevations shown in RED ink are in feet and are above a plane which is 10,452.8 ft below the City Bench Mark as established by Ordinance No.283 City of San Bernardino, California.




PART No. 1

# PLAN No 970

## For The Improvement Of

# WATERMAN AVENUE

Between

## Base Line Street and Highland Avenue

CITY OF SAN BERNARDINO
CALIFORNIA

June 1928

W.P. Burritt
City Engineer

W.P. Burritt
City Engineer

## STREET TITLE

Waterman Avenue is dedicated to City of San Bernardino by the Rancho San Bernardino as recorded in book 7 of Maps, page 2, Records of San Bernardino County, California.

PLAN ADOPTED
JUNE 25, 1928

## LEGEND

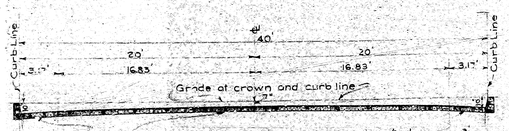
" or in. means inch or inches.
' or ft. means foot or feet.
℄ means center line.
No means number.
Elev. means elevation.
St. means street.
Cement Concrete Curb to be constructed shown thus ——— in section thus
Cement Concrete Sidewalk to be constructed shown thus ▭ in section thus
5" Cement Concrete Gutter to be constructed shown thus ▭ in section thus
5" Asphaltic Concrete Pavement to be constructed shown thus ▭ in section thus

## GRADE ORDINANCES

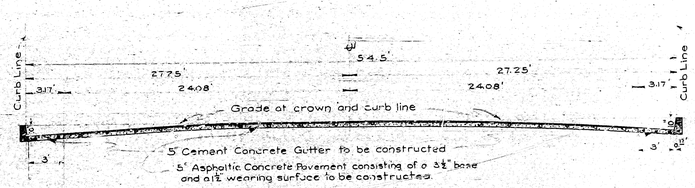
Grade of Waterman Avenue established Sept. 15, 1924 - Ordinance No. 1109

## PROFILE LEGEND

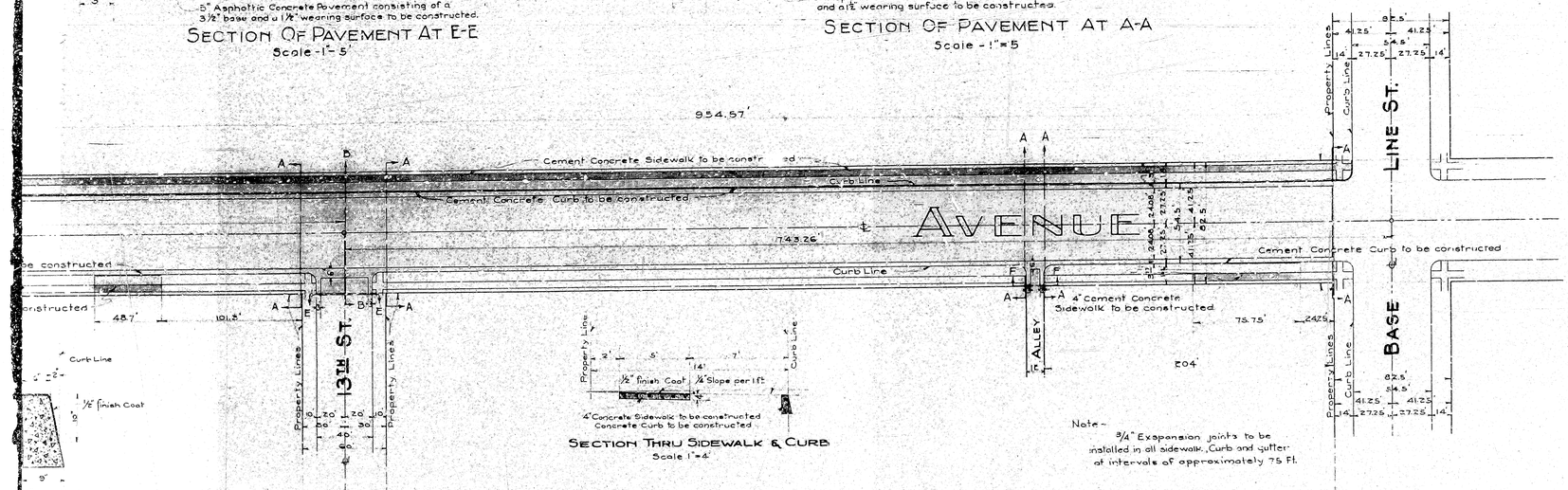
Black lines show present approximate surface of ground
Red lines show the grade to which work shall be done.
Scales { Horizontal - 1" = 40'
Vertical - 1" = 4'




SECTION OF PAVEMENT AT E-E
Scale - 1" = 5'




SECTION OF PAVEMENT AT A-A
Scale - 1" = 5



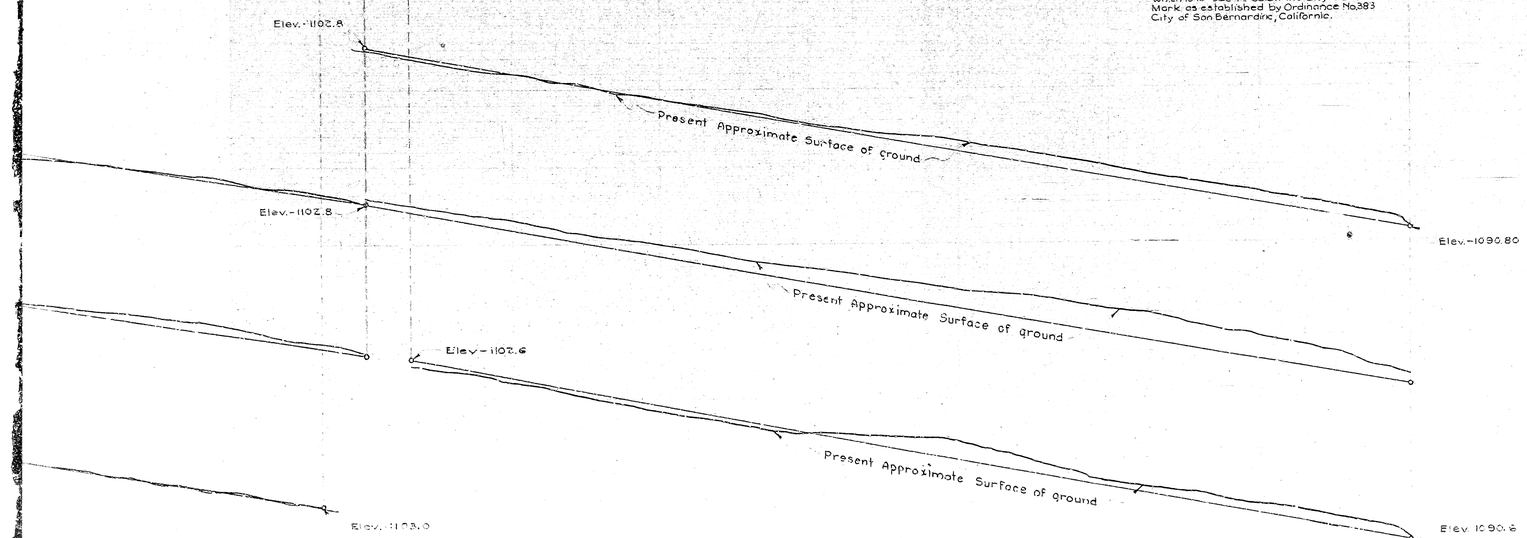
SECTION
Scale 1" = 1'




SECTION THRU SIDEWALK & CURB
Scale 1" = 4'

Note -
¾" Expansion joints to be installed in all sidewalk, Curb and gutter at intervals of approximately 75 ft.

NOTE -
All elevations shown in RED ink are in feet and are above a plane which is 10,452.8 ft below the City Bench Mark as established by Ordinance No.283 City of San Bernardino, California.




PART No. 1

# PLAN No 970

## For The Improvement Of

# WATERMAN AVENUE

Between

## Base Line Street and Highland Avenue

CITY OF SAN BERNARDINO
CALIFORNIA

June 1928

W.P. Burritt
City Engineer

W.P. Burritt
City Engineer

## STREET TITLE

Waterman Avenue is dedicated to City of San Bernardino by the Rancho San Bernardino as recorded in book 7 of Maps, page 2, Records of San Bernardino County, California.

PLAN ADOPTED
JUNE 25, 1928

## LEGEND

" or in. means inch or inches.
' or ft. means foot or feet.
℄ means center line.
No means number.
Elev. means elevation.
St. means street.
Cement Concrete Curb to be constructed shown thus ——— in section thus
Cement Concrete Sidewalk to be constructed shown thus ▭ in section thus
5" Cement Concrete Gutter to be constructed shown thus ▭ in section thus
5" Asphaltic Concrete Pavement to be constructed shown thus ▭ in section thus

## GRADE ORDINANCES

Grade of Waterman Avenue established Sept. 15, 1924 - Ordinance No. 1109

## PROFILE LEGEND

Black lines show present approximate surface of ground
Red lines show the grade to which work shall be done.
Scales { Horizontal - 1" = 40'
Vertical - 1" = 4'